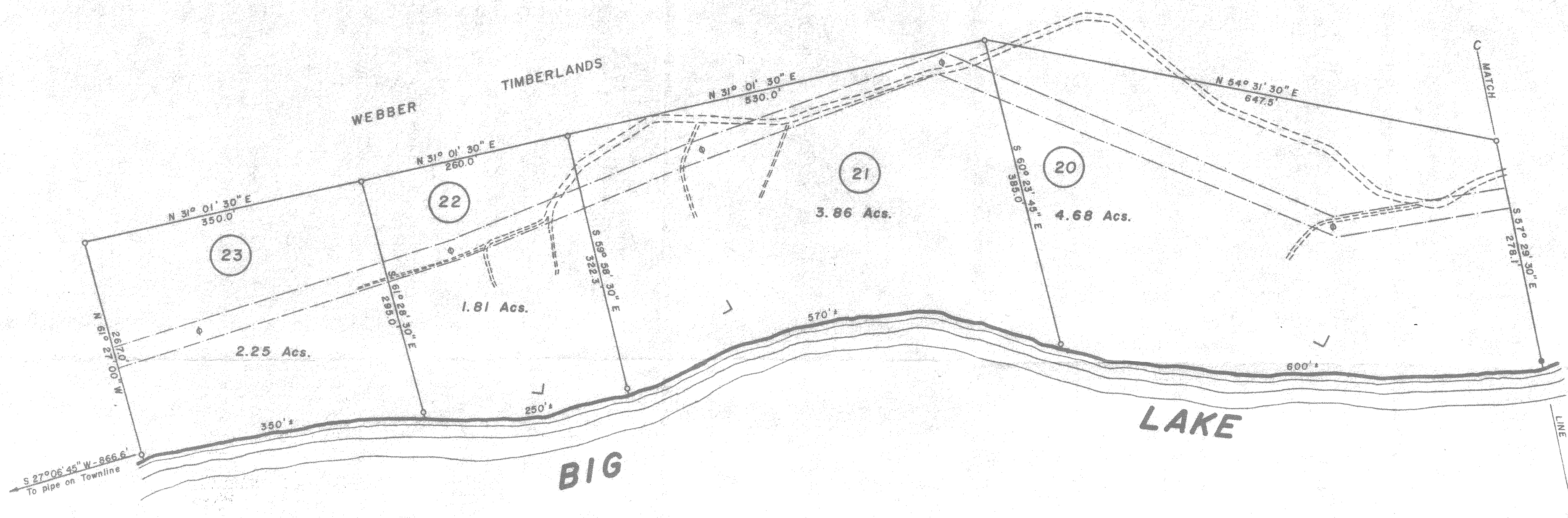
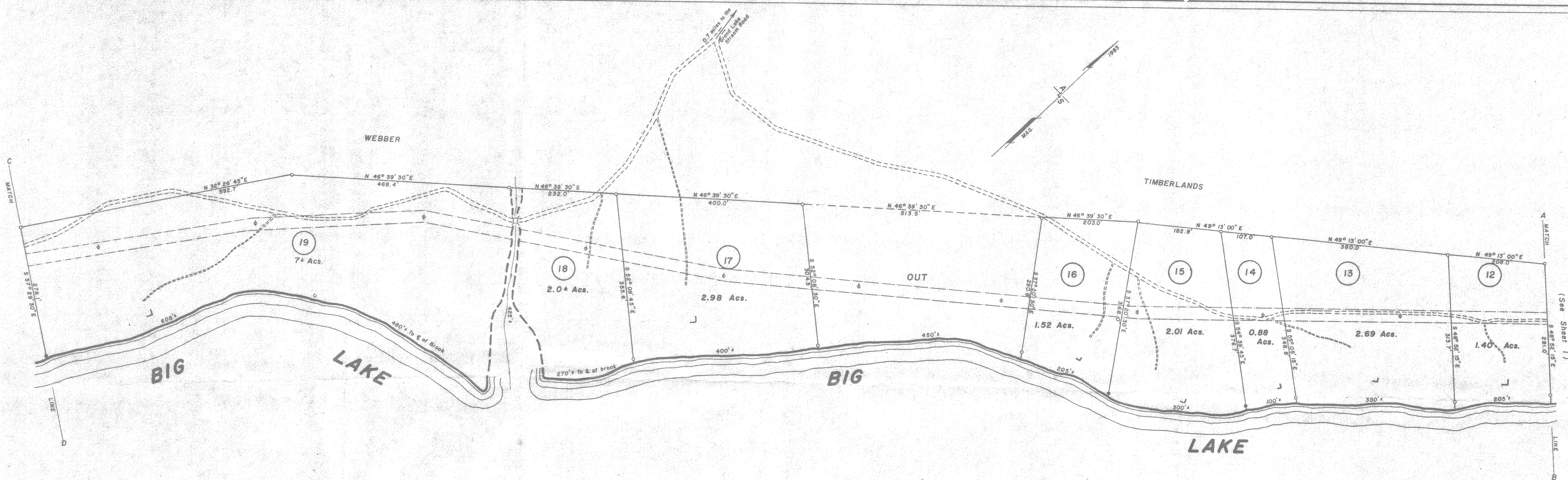
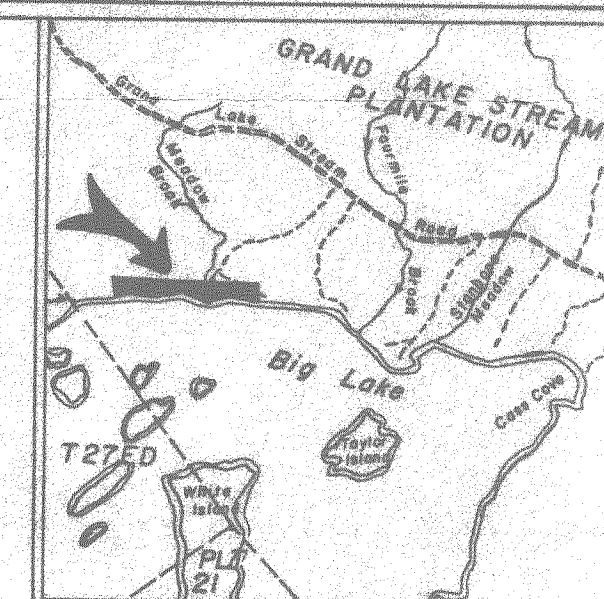




- LEGEND**
- FOUND IRON PIPE
 - SET IRON PIN & CAP
 - ⊕ UTILITY POLE
 - Cleared Utility Easement
 - GRAVEL ROAD or DRIVE
 - └─ Northern shore corner of CAMP
 - Edge of Open Swale
 - SHORE LINE not traversed
 - ① LOT NUMBER

- NOTES**
1. TRANSIT AND STEEL TAPE SURVEY.
 2. ALL LINES ARE BLAZED. EXTERIOR LINES ARE PAINTED ORANGE. INTERIOR LINES PAINTED BLUE.
 3. POWERLINE EASEMENT TO EASTERN MAINE ELECTRIC CO-OP INC.
 4. TOTAL AREA SURVEYED IS 55.4 ACRES.
 5. TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 23.
 6. DEED REFERENCE IS BOOK 199 PAGE 268.



KEY MAP
SCALE - 1 inch = 1 Mile

These lots with the exception of Lot No. 23 on this plot comply with provisions of 12 M. R. S. A. Section 685, B, 6. In approving this plot, no determination has been made for any of the lots hereon described as to their suitability for building or development purposes. Development of any lots hereon described is subject to the requirements of the Maine Land Use Regulation Commission.

For Lot No. 23
This plan has been approved with conditions by the Maine Land Use Regulation Commission in accordance with Title 12, M. R. S. A. 685-B-6. Approved lots may be sold or leased only in accordance with terms and conditions of Subdivision Permit SP _____ which is recorded in the Washington County Registry of Deeds in Book _____ on page _____. No structure may be constructed or moved onto any lot without an approved Building Permit issued by the Land Use Regulation Commission.

BY: B. J. Oles
Director, Land Use Regulation Commission

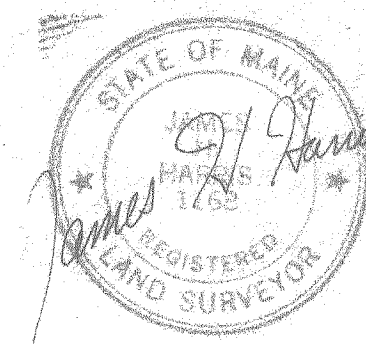
DATE: 10/16/84

STATE OF MAINE
WASHINGTON CO.
REGISTRY OF DEEDS

Received DEC - 6 1984
at 10 H 10 M M recorded
in Book 199 Page 268

Attest:
Patricia M. O'Brien
Register

*See Vol 1305 Pg 40 (5-1-91)
See Vol 1686 Pg 47*



Andrews Land Services Inc.
OUTER WEST BROADWAY, P.O. BOX 65 - LINCOLN, MAINE 04407

JOB **SURVEY of LEASED LOTS**

FOR **WEBBER TIMBERLANDS**

LOCATION **GRAND LAKE STREAM PLT.**
WASHINGTON COUNTY, MAINE

Drawn by _____
Checked _____
DATE Dec 17, 1983 SCALE - 1 inch = 100 Feet
SHEET 2 OF 2 FILE 1-22