

**OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES**

1818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

1280

WELL PERMIT NUMBER 255657  
DIV. 2 WD 13 DES. BASIN MD

APPLICANT

JIM HOOD  
P O BOX 396  
WESTCLIFFE, CO 81252-

APPROVED WELL LOCATION

CUSTER COUNTY  
NW 1/4 NE 1/4 Section 33  
Township 23 S Range 71 W Sixth P.M.

DISTANCES FROM SECTION LINES

1070 Ft. from North Section Line  
1890 Ft. from East Section Line

UTM COORDINATES

Northing: Easting:

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40 acres described as the NW 1/4 of the NE 1/4, Sec. 33, Twp. 23 S, Rng. 71 W, Sixth P.M., Custer County.
- 4) ~~The use of ground water from this well is limited to the watering of livestock on a farm or ranch.~~
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) This well shall be constructed not more than 200 feet from the location specified on this permit.

March 9, 2004

MPS

4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawn, and for watering of livestock and domestick animals on a farm or ranch

NOTE: Condition 4 of this permit was amended based on a letter recieved April 7, 2004.

APPROVED  
MPS

State Engineer

DATE ISSUED 03-09-2004

By

EXPIRATION DATE 03-09-2006

Receipt No. 0521496

## STATE OF COLORADO

## OFFICE OF THE STATE ENGINEER

Division of Water Resources  
Department of Natural Resources

1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone (303) 866-3581  
FAX (303) 866-3589

[www.water.state.co.us](http://www.water.state.co.us)



Bill Owens  
Governor

Russell George  
Executive Director

Hal Simpson  
State Engineer

April 9, 2004

James Hood  
Cut & Shoot Ranch  
P.O. Box 396  
Westcliffe, Colorado 81252

Re: Well Permits 255657 and 255658

Dear James Hood:

Attached are amended copies of the above referenced permits to change the use from livestock watering, to domestic and livestock watering purposes.

If you have any questions, feel free to contact me at (303) 866-3581.

Sincerely,

Michael P. Schaub  
Water Resource Specialist

JAMES HOOD  
CUT & SHOOT RANCH  
P. O. BOX 396  
WESTCLIFFE, COLORADO 81252  
TELEPHONE & FAX: 719-783-9171  
EMAIL: [hoodski@piopc.net](mailto:hoodski@piopc.net)

RECEIVED  
APR 07 2004  
STATE ENGINEER  
COLORADO

April 2, 2004

Office of the State Engineer  
Colorado Division of Water Resources  
818 Centennial Bldg.  
1313 Sherman Street  
Denver, Colorado 80203

Attention: Mr. Michael Schaub

Subject: Well Permits; Numbers 255657 and 255658 Issue Dates: 03-09-2004

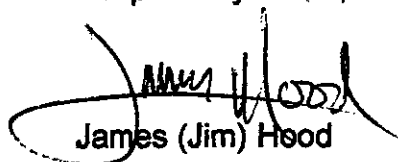
Dear Mr. Schaub:

The purpose of this letter is to ask that the two(2) well permits referenced above be changed / re-issued with a condition of approval that the wells be permitted as Domestic Wells.

The licensed well driller, American Drilling Service, License Number 1280 mistakenly completed the permit application forms as to apply for Livestock Wells – this was never the intent. It is my intent that the wells be constructed as Domestic wells.

Pursuant to our teleconference concerning this matter, I understand that the permits can be amended to reflect issuance as Domestic Wells. Your assistance to amend / re-issue the permits would be appreciated.

Respectfully Yours,

  
James (Jim) Hood



**OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES**

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

1280

**WELL PERMIT NUMBER** 255658  
DIV. 2      WD 13      DES. BASIN      MD

APPLICANT

JIM HOOD  
P O BOX 396  
WESTCLIFFE, CO 81252-

APPROVED WELL LOCATION

CUSTER COUNTY  
SW 1/4 SE 1/4 Section 28  
Township 23 S Range 71 W Sixth P.M.

DISTANCES FROM SECTION LINES

380 Ft. from South Section Line  
1640 Ft. from East Section Line

UTM COORDINATES

Northing:      Easting:

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40 acres described as the SW 1/4 of the SE 1/4, Sec. 28, Twp. 23 S, Rng. 71 W, Sixth P.M., Custer County.
- 4) The use of ground water from this well is limited to the watering of livestock on a farm or ranch.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) This well shall be constructed not more than 200 feet from the location specified on this permit.

*March 9, 2004*  
*NPS*

4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawn, and for watering of domestic animals and livestock on a farm or ranch.

NOTE: Condition 4 of this permit was amended based on a letter received April 7, 2004. MPS

APPROVED  
MPS

State Engineer

DATE ISSUED 03-09-2004

By

EXPIRATION DATE 03-09-2006

Receipt No. 0521495