

VACANT LAND ADDENDUM TO LISTING CONTRACT

VLA

This form recommended and approved for, but not restricted to use by, the members of the Pennsylvania Association of REALTORS® (PAR).

1 **BROKER (Company) Timberland Realty**
 2 **LICENSEE(S) Brian Bullard**
 3 **SELLER Joseph Byler, Barbara Byler**
 4 **PROPERTY 406 Hanslovan Lane, Pottersdale, PA 16871**
 5 **DATE OF LISTING CONTRACT March 20, 2025**

6 1. ADDITIONAL PROPERTY INFORMATION

7 A. Seller represents that the following utility connections are available and located as follows (list name of service provider):
 8 ☐ Electric Location/Provider _____
 9 ☐ Gas Location/Provider _____
 10 ☐ Telephone Location/Provider _____
 11 ☐ Water Type: ☐ Public ☐ On-site (well) ☐ Community ☐ Other _____
 12 Provider/Location _____
 13 ☐ Sewer Type: ☐ Public ☐ On-site septic ☐ Community ☐ Other _____
 14 Provider/Location _____
 15 Has an on-site system been approved? ☐ Yes ☐ No Has a percolation test been performed? ☐ Yes ☐ No
 16 If yes, was the percolation rate approved? ☐ Yes ☐ No Are plans for septic design available? ☐ Yes ☐ No
 17 ☐ Other _____
 18 B. If applicable, is the subdivision complete? ☐ Yes ☐ No If yes, are plans available? ☐ Yes ☐ No

19 2. ADDITIONAL DUTIES OF SELLER

20 A. Within _____ days of the Starting Date of the Listing Contract, Seller will provide to Broker copies of inspection reports,
 21 environmental surveys, available title reports, boundary surveys, and existing notes and mortgages that may continue to
 22 affect the Property after settlement.
 23 B. Seller will not permit any real estate signs, other than those belonging to Broker, to be placed on the Property during the
 24 term of the Listing Contract.

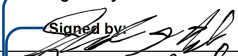
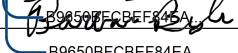
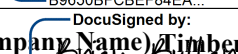
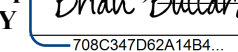
25 3. LAND USE RESTRICTIONS OTHER THAN ZONING

26 A. If checked below, the Property, or a portion of it, is preferentially assessed for tax purposes or has limited developments
 27 rights under the following Act(s):
 28 ☒ **Farmland and Forest Land Assessment Act** - Act 319 of 1974, 72 P.S. §5490. 1 et seq. (Clean and Green Program)
 29 ☐ **Open Space Act** - Act 515 of 1965, 16 P.S. §11941 et seq. (an Act enabling certain counties of the Common-
 30 wealth to covenant with land owners for preservation of land in farm, forest, water supply, or open space uses)
 31 ☐ **Agricultural Area Security Law** - Act 43 of 1981, 3 P.S. §901 et seq. (Development Rights)
 32 ☐ Other _____
 33 B. Seller is aware that the buyer of the Property will need to determine the tax implications that will or may result from the
 34 sale of the Property to the buyer or that may result in the future as a result in any change in use of the Property
 35 C. If Property is enrolled in the Clean and Green Program, Seller must submit notice of the sale and any proposed changes in
 36 the use of Seller's remaining enrolled Property to the County Assessor 30 days before the transfer of title to the buyer.

37 4. ADDITIONAL DISCLOSURES

38 In addition to disclosure listed on a separate statement, Seller has knowledge of the following conditions affecting the Property:
 39 ☐ Contamination by one or more substances that requires remediation;
 40 ☐ The presence of wetlands, flood plains, or any other environmentally sensitive areas, whose development is limited or
 41 prevented by law;
 42 ☐ The presence of one or more substances whose removal or disposal is subject to any law or regulation;
 43 ☐ Violations of any law or regulation caused by the handling or disposing of any material waste or the discharge of any
 44 material into the soil, air, surface water, or ground water;
 45 ☐ The presence of underground fuel or liquid storage tanks.
 46 Explain any items checked above: _____
 47

48 **All other terms and conditions of the Listing Contract remain unchanged and in full force and effect.**

49 **SELLER**  **Joseph Byler** **DATE** 3/19/2025
 50 **SELLER**  **Barbara Byler** **DATE** 3/21/2025
 51 **SELLER**  **DATE** _____
 52 **BROKER (Company Name) Timberland Realty**
 53 **ACCEPTED BY**  **Brian Bullard** **DATE** 3/19/2025

